



\$ GRAY/ 2875
Image

In re Application of:

AKIHIRO KIMURA ET AL.

Application No.: 09/888,594

Filed: June 26, 2001

For: ELECTRON SOURCE
MANUFACTURING
APPARATUS

Docket No. 03500.015497

Examiner: Sumati Krishnan

Group Art Unit: 2875

Date: November 26, 2003

THE COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	12	MINUS	20	= 0	x \$9 \$18	
INDEP. CLAIMS	4	MINUS	3	= 1	x \$43 \$86	86
Fee for Multiple Dependent claims \$145°/\$290						0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$86

- Verified Statement claiming small entity status is enclosed, if not filed previously.
- A check in the amount of \$_____ is enclosed.
- Charge \$____ 86.00 ____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicants

Registration No. 24947

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200



03500.015497.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
AKIHIRO KIMURA ET AL.) : Examiner: Sumati Krishnan
Application No.: 09/888,594) : Group Art Unit: 2875
Filed: June 26, 2001) :
For: ELECTRON SOURCE)
MANUFACTURING) :
APPARATUS) November 26, 2003

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

a.) Introductory Comments:

Sir:

In response to the Office Action dated August 27, 2003, kindly amend the subject application as follows:

12/04/2003 HGUTEMA1 00000015 061205 09888594
01 FC:1201 86.00 DA

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

November 26, 2003
(Date of Deposit)

Peter Saxon (Reg. No. 24947)

(Name of Attorney for Applicant)

Peter Saxon

Signature

November 26, 2003

Date of Signature